

**Anchorage Parks Foundation - Deferred Maintenance And Upgrades**      **FY2009 Request: \$250,000**  
**Reference No: 45838**

**AP/AL:** Appropriation      **Project Type:** Deferred Maintenance  
**Category:** Development      **Recipient:** Anchorage Parks Foundation  
**Location:** Anchorage Areawide      **Contact:** Sam Thomas  
**House District:** Anchorage Areawide (HD 17-32)      **Contact Phone:** (907)465-2506  
**Estimated Project Dates:** 07/01/2008 - 06/30/2013

**Brief Summary and Statement of Need:**

SF add-on

| <b>Funding:</b> | FY2009    | FY2010 | FY2011 | FY2012 | FY2013 | FY2014 | Total     |
|-----------------|-----------|--------|--------|--------|--------|--------|-----------|
| Gen Fund        | \$250,000 |        |        |        |        |        | \$250,000 |
| <b>Total:</b>   | \$250,000 | \$0    | \$0    | \$0    | \$0    | \$0    | \$250,000 |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**