

Ketchikan Rod & Gun Club - Facility Improvements**FY2008 Request:****\$25,000****Reference No:****44661****AP/AL:** Appropriation**Project Type:** Renewal and Replacement**Category:** Development**Recipient:** Ketchikan Rod & Gun Club**Location:** Ketchikan**Contact:** Sam Thomas**House District:** Ketchikan (HD 1)**Contact Phone:** (907)465-2506**Estimated Project Dates:** 04/13/2008 - 06/30/2013**Brief Summary and Statement of Need:**

Ketchikan Rod & Gun Club - Facility Improvements

Funding:	FY2008	FY2009	FY2010	FY2011	FY2012	FY2013	Total
Gen Fund	\$25,000						\$25,000
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History:

Leg add on in Senate work draft L 5/4/07, Sec. 1, effective date 6/30/07