

**NPRA - City of Atqasuk - Local Government Operations and Youth Program** **FY2008 Request: \$203,576**  
**Reference No: 44772**

**AP/AL:** Appropriation **Project Type:** Health and Safety  
**Category:** General Government **Recipient:** City of Atqasuk  
**Location:** Atqasuk **Contact:** Michael Black  
**House District:** Arctic (HD 40) **Contact Phone:** (907)465-4578  
**Estimated Project Dates:** 07/01/2007 - 06/30/2012

**Brief Summary and Statement of Need:**

Local Government Operations and Youth Program

| <b>Funding:</b> | <u>FY2008</u> | <u>FY2009</u> | <u>FY2010</u> | <u>FY2011</u> | <u>FY2012</u> | <u>FY2013</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| NPR Fund        | \$203,576     |               |               |               |               |               | \$203,576    |
| <b>Total:</b>   | \$203,576     | \$0           | \$0           | \$0           | \$0           | \$0           | \$203,576    |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**

NPRA funding per sec. 29 of CSSB 53 5/4/2007