

Palmer Steel Water Main Replacement Phase 4

FY2006 Request: \$735,000
Reference No: 40131

AP/AL: Allocation

Project Type: Construction

Category: Health/Human Services

Recipient: City of Palmer

Location: Palmer (Greater Palmer)

Contact: Bill Griffith

House District: Greater Palmer (HD 13)

Contact Phone: (907)269-7601

Estimated Project Dates: 07/01/2005 - 06/30/2010

Appropriation: Municipal Water, Sewer and Solid Waste Matching Grant Projects

Brief Summary and Statement of Need:

Replace aging and failing thin-wall steel water mains located throughout the water distribution system.

Funding:	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>FY2010</u>	<u>FY2011</u>	<u>Total</u>
ASLC Bonds	\$735,000						\$735,000
Total:	\$735,000	\$0	\$0	\$0	\$0	\$0	\$735,000

<input type="checkbox"/> State Match Required	<input checked="" type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

Operating & Maintenance Costs:

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	0
Totals:	0	0

Additional Information / Prior Funding History: