

**Anchorage Water, Wastewater and Water Quality Projects**      **FY2004 Request: \$1,250,000**  
**Reference No: 38276**

**AP/AL:** Allocation      **Project Type:** Construction  
**Category:** Health/Human Services      **Recipient:** Municipality of Anchorage  
**Location:** Anchorage Areawide      **Contact:** James Evensen  
**House District:** Anchorage Areawide (HD 17-32)      **Contact Phone:** (907)465-6594  
**Estimated Project Dates:** 07/01/2003 - 06/30/2008  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

Water, wastewater and non-point source pollution projects identified in the Anchorage Water and Wastewater Utility's capital improvement program.

<b>Funding:</b>	<u>FY2004</u>	<u>FY2005</u>	<u>FY2006</u>	<u>FY2007</u>	<u>FY2008</u>	<u>FY2009</u>	<u>Total</u>
Gen Fund	\$1,250,000						\$1,250,000
<b>Total:</b>	\$1,250,000	\$0	\$0	\$0	\$0	\$0	\$1,250,000

<input type="checkbox"/> State Match Required	<input type="checkbox"/> One-Time Project	<input type="checkbox"/> Phased - new	<input type="checkbox"/> Phased - underway	<input checked="" type="checkbox"/> On-Going
0% = Minimum State Match % Required		<input type="checkbox"/> Amendment	<input type="checkbox"/> Mental Health Bill	

**Operating & Maintenance Costs:**

	<u>Amount</u>	<u>Staff</u>
Project Development:	0	0
Ongoing Operating:	0	0
One-Time Startup:	0	
<b>Totals:</b>	<b>0</b>	<b>0</b>

**Additional Information / Prior Funding History:**