

**Tetlin Sanitation Improvement Project Phase 2**

**FY2002 Request: \$1,575,000**  
**Reference No: 34257**

**AP/AL:** Allocation  
**Category:** Health/Human Services  
**Location:** Tetlin

**Project Type:** Construction  
**Recipient:** Village of Tetlin  
**Contact:** Dan Easton  
**Contact Phone:** (907)465-5135

**House District:** Rural Interior (HD 36)  
**Estimated Project Dates:** 07/01/2001 - 06/30/2006  
**Appropriation:** Village Safe Water Projects

**Brief Summary and Statement of Need:**

Provide water and sewer holding tanks, plumbing fixtures and associated appurtenances to 36 homes, provide water and sewer service to the clinic and community building, and complete remaining work.

| <b>Funding:</b> | <u>FY2002</u>      | <u>FY2003</u> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>FY2007</u> | <u>Total</u>       |
|-----------------|--------------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| AHFC Div        | \$393,800          |               |               |               |               |               | \$393,800          |
| Fed Rcpts       | \$1,181,200        |               |               |               |               |               | \$1,181,200        |
| <b>Total:</b>   | <b>\$1,575,000</b> | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$0</b>    | <b>\$1,575,000</b> |

|   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> State Match Required | <input type="checkbox"/> One-Time Project | <input checked="" type="checkbox"/> Phased Project | <input type="checkbox"/> On-Going           |
| 0% = Minimum State Match % Required           |   | <input type="checkbox"/> Amendment                 | <input type="checkbox"/> Mental Health Bill |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**