

**Matanuska-Susitna Borough Central Landfill Feasibility  
Study and Preliminary Design**

**FY2001 Request: \$100,000  
Reference No: 32784**

**AP/AL:** Allocation **Project Type:** Planning  
**Category:** Health/Human Services **Recipient:** Matanuska Susitna Borough  
**Location:** Mat-Su Areawide **Contact:** Dan Easton  
**House District:** Matsu Areawide (HD 26-28) **Contact Phone:** (907)465-5135  
**Estimated Project Dates:** 07/01/2000 - 06/30/2005  
**Appropriation:** Municipal Water, Sewer and Solid Waste Matching Grant Projects

**Brief Summary and Statement of Need:**

This project will provide engineering analysis, cost estimates and preliminary design of a new lined landfill

| <b>Funding:</b> | <u>FY2001</u> | <u>FY2002</u> | <u>FY2003</u> | <u>FY2004</u> | <u>FY2005</u> | <u>FY2006</u> | <u>Total</u> |
|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|
| AHFC Div        | \$100,000     |               |               |               |               |               | \$100,000    |
| <b>Total:</b>   | \$100,000     | \$0           | \$0           | \$0           | \$0           | \$0           | \$100,000    |

|   |  |                                       |   |                                   |
|---|--|---------------------------------------|---|-----------------------------------|
| <input type="checkbox"/> State Match Required | <input checked="" type="checkbox"/> One-Time Project | <input type="checkbox"/> Phased - new | <input type="checkbox"/> Phased - underway  | <input type="checkbox"/> On-Going |
| 0% = Minimum State Match % Required           |  | <input type="checkbox"/> Amendment    | <input type="checkbox"/> Mental Health Bill |                                   |

**Operating & Maintenance Costs:**

|                      | <u>Amount</u> | <u>Staff</u> |
|----------------------|---------------|--------------|
| Project Development: | 0             | 0            |
| Ongoing Operating:   | 0             | 0            |
| One-Time Startup:    | 0             | 0            |
| <b>Totals:</b>       | <b>0</b>      | <b>0</b>     |

**Additional Information / Prior Funding History:**